Emmanuel Lutheran Church, Ypsilanti, MI
June 8, 2025 – Day of Pentecost

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

GATHERING HYMN *"Come All You People"*

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;
u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;
u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;
u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
Music: UYAIMOSE, Alexander Gondo
Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

DIALOGUE

P: After fifty days of Easter rejoicing, the church cries out:

C: Come, Holy Spirit!

P: All those living in resurrection light sing with joy:

C: Come, Holy Spirit!

P: All those dying under the weight of sin and grief plead:

C: Come, Holy Spirit!

P: Come, Holy Spirit: fill the hearts of your faithful people,

C: and kindle in us the fire of your love.

OPENING PRAYER

P: Almighty and ever-living God, you fulfilled the promise of Easter by sending the gift of your Holy Spirit. Look upon your people gathered in prayer, open to receive the Spirit's flame.

C: May it come to rest in our hearts and heal the divisions of word and tongue, that with one voice and one song we may praise your name in joy and thanksgiving; through Jesus Christ, our Savior and Lord. Amen.

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE *Come, Holy Spirit* ELW/ACS 940

Text: Iona Community
Music: COME, HOLY SPIRIT (IONA), Iona Community
Text and music © 1995 WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: God our creator, the resurrection of your Son offers life to all the peoples of earth. By your Holy Spirit, kindle in us the fire of your love, empowering our lives for service and our tongues for praise, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Acts 2:1-21

Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.

A: A reading from Acts.

1 When the day of Pentecost had come, [the apostles] were all together in one
place. 2 And suddenly from heaven there came a sound like the rush of a violent
wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of
fire, appeared among them, and a tongue rested on each of them. 4 All of them
were filled with the Holy Spirit and began to speak in other languages, as the Spirit
gave them ability.

5 Now there were devout Jews from every people under heaven living in
Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because
each one heard them speaking in the native language of each. 7 Amazed and
astonished, they asked, "Are not all these who are speaking Galileans? 8 And how is
it that we hear, each of us, in our own native language? 9 Parthians, Medes,
Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and
Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene,
and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs—in our
own languages we hear them speaking about God's deeds of power." 12 All were
amazed and perplexed, saying to one another, "What does this mean?" 13 But
others sneered and said, "They are filled with new wine."

14 But Peter, standing with the eleven, raised his voice and addressed them,
"Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to
what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o'clock
in the morning. 16 No, this is what was spoken through the prophet Joel:

17 'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
18 Even upon my slaves, both men and women,
in those days I will pour out my Spirit, and they shall prophesy.

[19] And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.
[20] The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
[21] Then everyone who calls on the name of the Lord shall be saved.' "

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM: Psalm 104:24-34, 35b

Send forth your Spirit and renew the face of the earth. (Ps. 104:30)

P: [24] How manifold are your works, O LORD!
In wisdom you have made them all; the earth is full of your creatures.
C: [25] Yonder is the sea, great and wide, with its swarms too many to number,
living things both small and great.
P: [26] There go the ships to and fro,
and Leviathan, which you made for the sport of it.
C: [27] All of them look to you to give them their food in due season.
P: [28] You give it to them; they gather it;
you open your hand, and they are filled with good things.
C: [29] When you hide your face, they are terrified;
when you take away their breath, they die and return to their dust.
P: [30] You send forth your Spirit, and they are created;
and so you renew the face of the earth.
C: [31] May the glory of the LORD endure forever;
O LORD, rejoice in all your works.
P: [32] You look at the earth and it trembles;
you touch the mountains and they smoke.
C: [33] I will sing to the LORD as long as I live;
I will praise my God while I have my being.
P: [34] May these words of mine please God. I will rejoice in the LORD.
C: [35b] Bless the LORD, O my soul. Hallelujah!

SECOND READING: Romans 8:14-17

Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: child of God.

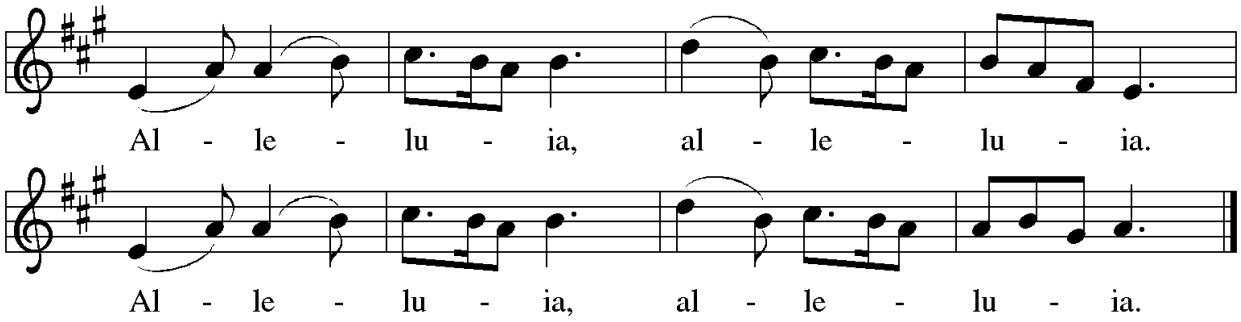
A: A reading from Romans.

14 For all who are led by the Spirit of God are children of God. 15 For you did not
receive a spirit of slavery to fall back into fear, but you received a spirit of adoption.
When we cry, "Abba! Father!" 16 it is that very Spirit bearing witness with our spirit
that we are children of God, 17 and if children, then heirs: heirs of God and joint
heirs with Christ, if we in fact suffer with him so that we may also be glorified with
him.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: John 14:8-17, 25-27

Though the disciples struggle with Jesus' nature and identity, they receive the promise that they too will be identified with God and God's mission. Though he must leave them now, Jesus promises the coming of the Advocate whom God will send to comfort and enlighten them.

P: The Gospel according to John.
C: Glory to you, O Lord.

8 Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." 9 Jesus
said to him, "Have I been with you all this time, Philip, and you still do not know
me? Whoever has seen me has seen the Father. How can you say, 'Show us the
Father'? 10 Do you not believe that I am in the Father and the Father is in me? The

words that I say to you I do not speak on my own, but the Father who dwells in me does his works. [11] Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. [12] Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. [13] I will do whatever you ask in my name, so that the Father may be glorified in the Son. [14] If in my name you ask me for anything, I will do it.

[15] "If you love me, you will keep my commandments. [16] And I will ask the Father, and he will give you another Advocate, to be with you forever. [17] This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

[25] "I have said these things to you while I am still with you. [26] But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. [27] Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY W&P 126

"Sing Out, Earth and Skies"

1 Come, O God of all the earth: come to us, O
2 Come, O God of wind and flame: fill the earth with
3 Come, O God of flash - ing light: twin - kling star and
4 Come, O God of snow and rain: show - er down up -
5 Come, O Jus - tice, come, O Peace: come and shape our
Leader
Righ - teous One; come, and bring our love to birth:
righ - teous - ness; teach us all to sing your name:
burn - ing sun; God of day and God of night:
on the earth; come, O God of joy and pain:
hearts a - new; come and make op - pres - sion cease:
in the glo - ry of your Son.
may our lives your love con - fess.
in your light we all are one.
God of sor - row, God of mirth.
bring us all to life in you.
Refrain
Sing out, earth and skies! Sing of the God who
loves you! Raise your joy - ful cries!
Dance to the life a - round you!

Text: Marty Haugen
Music: SING OUT, Marty Haugen

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

A brief silence.

A: We pray for the church. Continue to inspire our sharing of the gospel and equip us to tear down the barriers we have erected. Make our welcome expansive, intentional, and open to loving challenge. Hear us, O God.

C: Your mercy is great.

A: We pray for creation. Allow fire to burn safely in habitats where it's needed and quench flames when they threaten to run wild. Protect forests, prairies, and grasslands from destruction by natural forces or human misdeeds. Safeguard firefighters and rescuers in their dangerous work. Hear us, O God.

C: Your mercy is great.

A: We pray for courts and legislatures. Write your commandments on our hearts, and inspire all who govern to lead with love over retribution. Unite judges, lawyers, and systems of justice in a desire for reconciliation. Hear us, O God.

C: Your mercy is great.

A: We pray for the sick in body, mind, or spirit especially John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, the friends and family of Don and of Jim. Lift up all who have been bowed low by circumstances or internal strife. Bring to wholeness those who cry out to you in need. Hear us, O God.

C: Your mercy is great.

A: We pray for this congregation and discernment in this time of transition. Bless our hearing and sharing in conversations about Emmanuel's mission and vision. Raise up in us a deep desire to live out our baptismal promises and to support those of all ages in our shared journey of faith. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: We offer thanks for the faithful departed who now rest in you. Let their lives encourage our own daily living. Console us with the promise of eternal life. Hear us, O God.

C: Your mercy is great.

A: We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

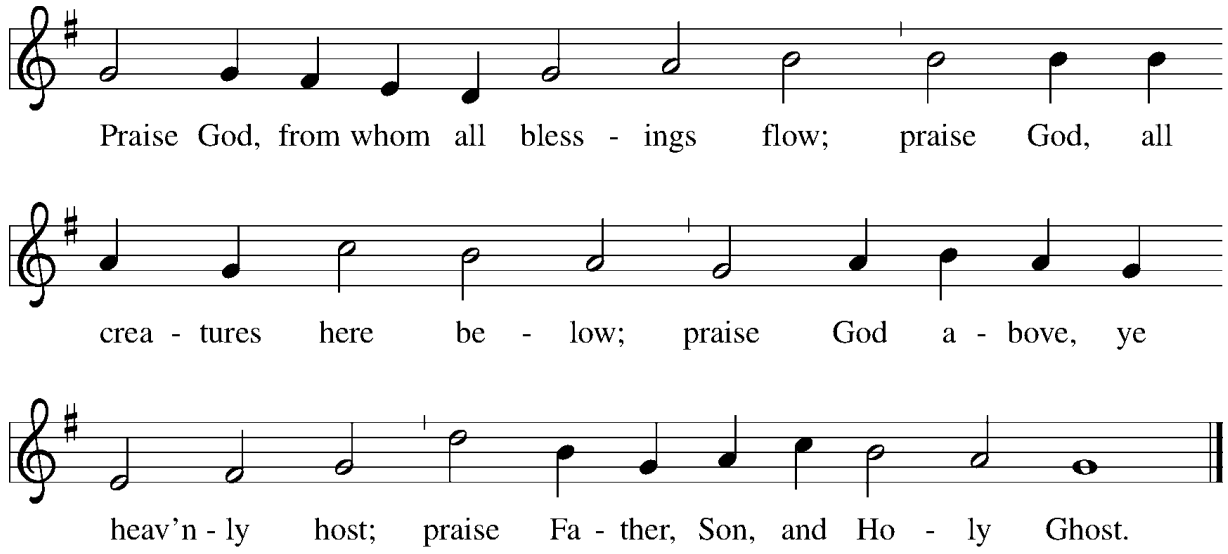
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray,

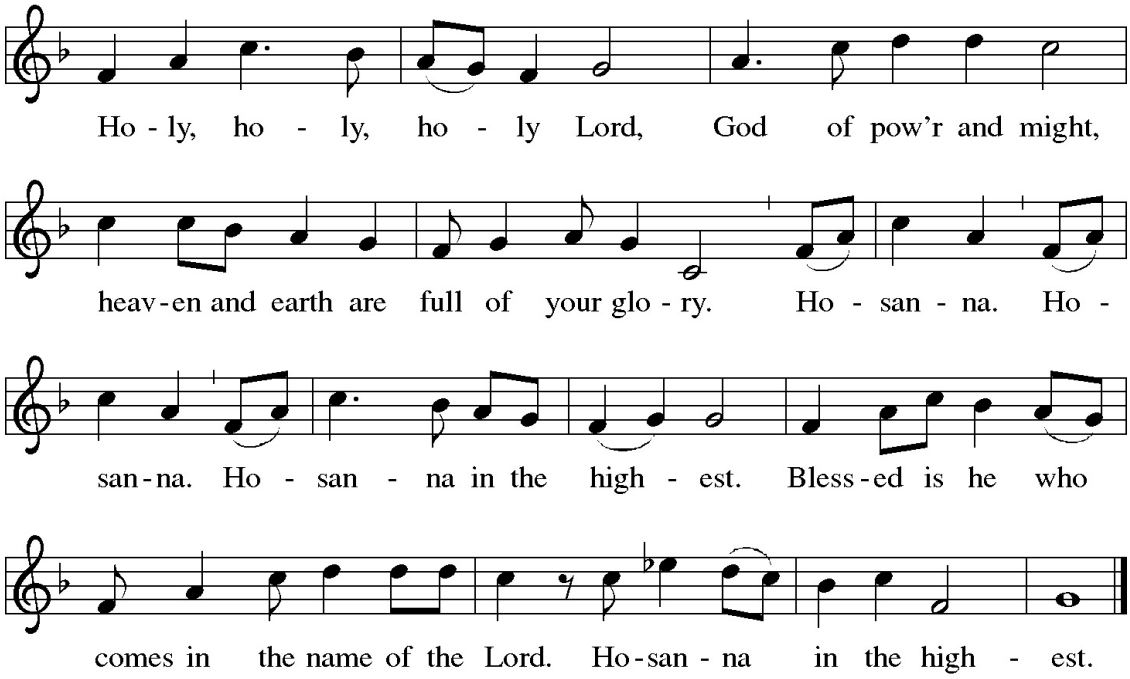
C: We cling so tightly to our worthless idols, Holy God, and so have trouble sharing from the abundance with which you have blessed us. Unclench our hands, our hearts, our spirits, so we may be as generous with those who need healing, feeding, loving, caring, far more than we do. In Jesus' name, we pray. Amen.

GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin, who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

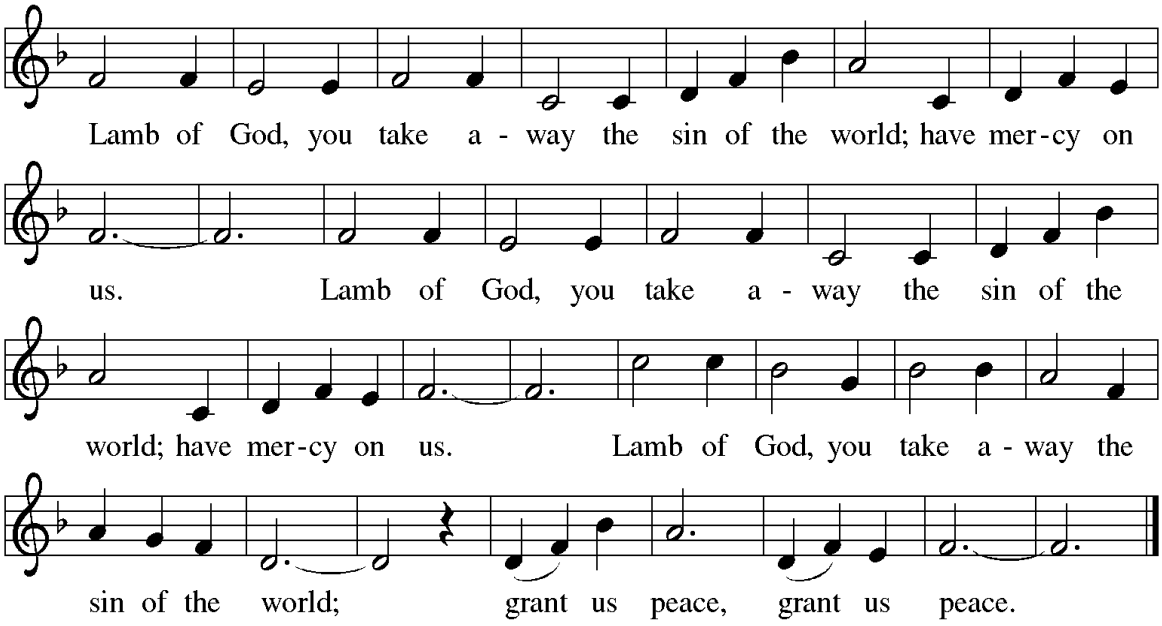
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P. Come to the table of grace. Receive the gift of new life.

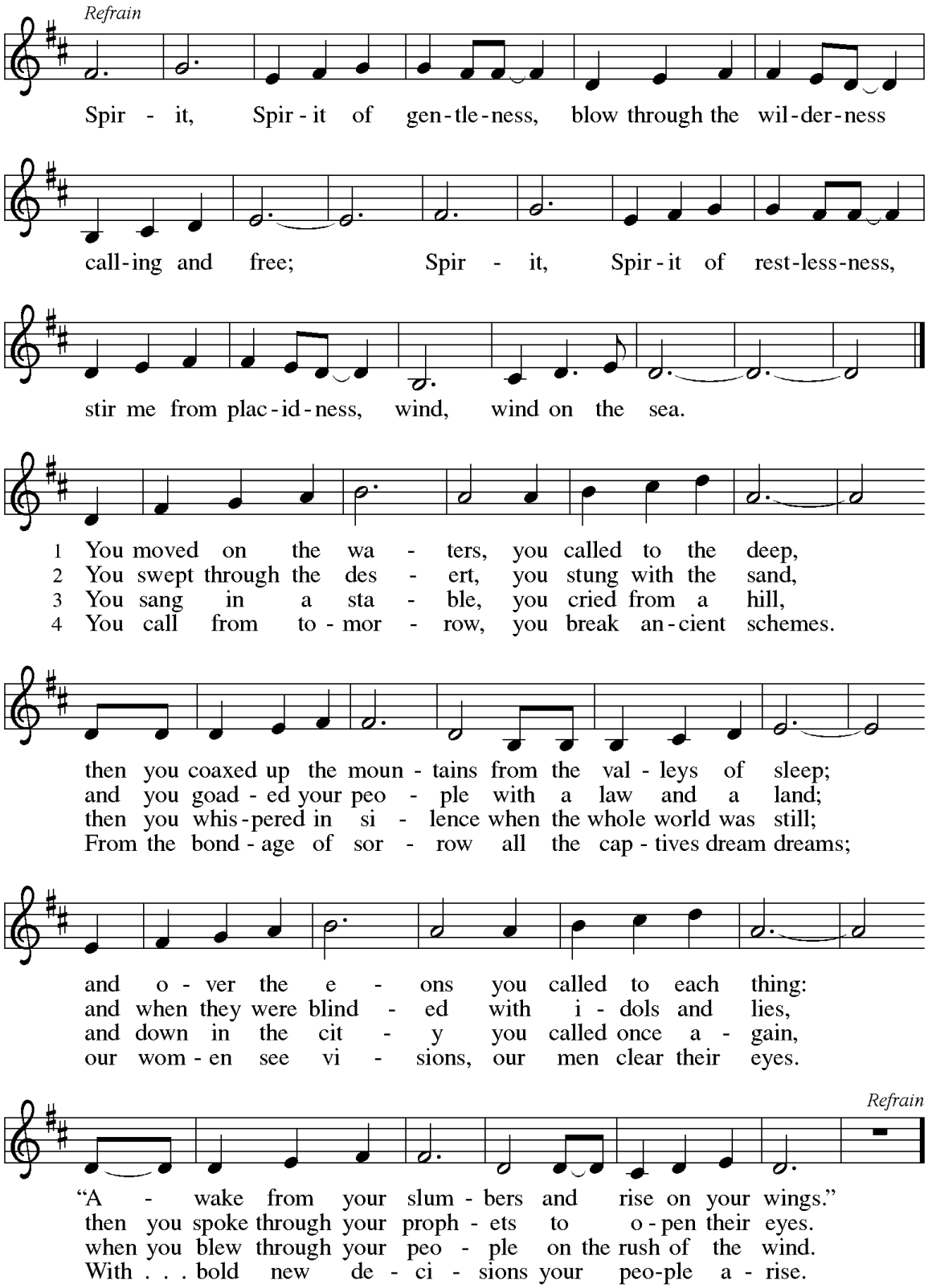
LAMB OF GOD


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN ELW 396

"Spirit of Gentleness"


Refrain
Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness
call - ing and free; Spir - it, Spir - it of rest - less - ness,
stir me from plac - id - ness, wind, wind on the sea.
1 You moved on the wa - ters, you called to the deep,
2 You swept through the des - ert, you stung with the sand,
3 You sang in a sta - ble, you cried from a hill,
4 You call from to - mor - row, you break an - cient schemes.
then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;
and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.
Refrain
"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo-ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

PRAYER AFTER COMMUNION

A: Let us pray.

C: Living One, in this feast you have made yourself known to us. Send us now to tell of your wonders, sing of your glory, and proclaim your risen life to a wounded and weary world. Amen.

ANNOUNCEMENTS

SENDING

God blesses us and sends us in mission to the world.

SENDING DIALOG

P: We leave this place of prayer,

C: to join God in listening to the hopes and dreams,
the hidden fears and the doubts of our neighbors.

P: We leave this place of grace,

C: to share the compassion and joy of Jesus with others,
so they will discover how deeply they are loved.

P: We leave to be with the people of our world,

C: so the Spirit might bless us with their rich gifts,
so we may discover our oneness in God.

BLESSING

P: May the Spirit of the living Christ fill you with faith and trust, burn in you with the fire of love, enliven your bones, body, and life, and breathe through you the breath of life. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.

C: Amen.

SENDING HYMN ACS 944

"O Spirit All-Embracing"

1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,
un - bound - ed splen - dor grac - ing a shore - less sea of skies:
un - fail - ing is your trea - sure, un - fad - ing your re - ward;
sur - pass - ing world - ly plea - sure, the rich - es you af - ford.
Come, stream of end - less flow - ing, and res - cue us from death;
come, wind of spring - time blow - ing, and warm us by your breath.
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,
you show your - self a - maz - ing in un - ex - pect - ed place.
We see you and re - mem - ber what once our dreams had been;
you fan the glow - ing em - ber and kin - dle hope with - in.
Come, fire of glo - ry gra - cious, bless all who trust in you;
un - dy - ing flame te - na - cious, burn in your church a - new.
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,
to know your care more clear - ly when faith and love are tried,
to seek you more sin - cere - ly when false i - deals have died:
for vi - sion we im - plore you, for wis - dom's pure de - light;
in prayer we come be - fore you to wait up - on your light.

Text: Delores Dufner, OSB, b. 1939
Music: THAXTED, Gustav Holst, 1874–1934

DISMISSAL

A: Let us bless the Lord.
C: Thanks be to God.

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (April - June) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Food Pantry 101- TODAY!

Food Pantry 101 is a talk led by Karen Facer on the ins and outs of Emmanuel's Food Pantry: the who, what, where, when, why and how of Food Pantries. Come to the lounge at 11:30 on Sunday June 8. Find out about Food Gatherers guidelines and about Food Gatherers deficit budget for the coming fiscal year.

History in Maps:

The Graeco-Roman World, and the Development of Christianity, from Alexander to Constantine.

Schedule for eleven 45-minute presentations, using the Lounge, and the computer projection equipment. Class will start June 29th at 11:30 AM, following church services, in the lounge.

There will be occasional printed and digital handouts.

2025 Altar Flower Sign-up

The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

Assisting Ministers Needed!

Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

This Week at Emmanuel

Sunday, June 8 – Day of Pentecost

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Adult Forum: Food Pantry 101 w/Karen 11:30am-12:30pm
- Scouts 6:00pm

Tuesday, June 10

- Reach for the Stars Exercise Class 10:30am
- Food Gatherers delivery

Wednesday, June 11

- Clothes Closet 9:00am – 10:30am
- **Bible Study Class 12:30pm – 2:00pm**
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, June 12

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:30pm

Friday, June 13

- NA Meeting 6:00pm – 8:00pm

Saturday, June 14

- Washtenaw Refugee Welcome 10:00am - Noon

Sunday, June 15 – The Holy Trinity

Happy Father's Day

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in memory Thom Craig, Pam Bell's father and Paul Craig, Pam Bell's grandfather who shared a birthday on June 8th.
Given by Pam Bell and Jake Zachrich.

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Ruth, Steve, Marilynn, Barb, Krista, Dawn, Gary, the friends and family of Don and of Jim.

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Peter Walline

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You are welcome to connect to our wi-fi network – Emmanuel Guests

Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook